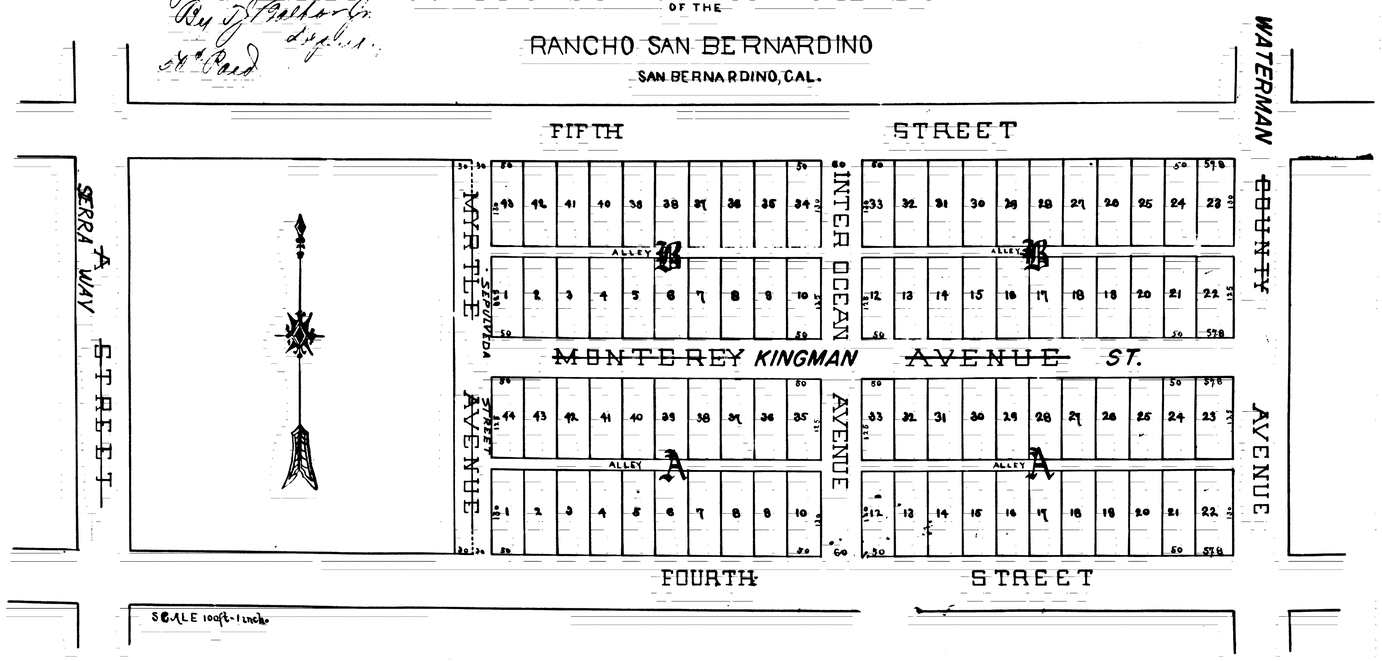
CYPRESS TRACT

No. 2.

Filed August 29/89.
At request of Horner & Bandholtz.
Frank Allen
Co Recorder
By J. T. Walton Jr.
Deputy.
No Map

Horner and Bandholtz's SUB-DIVISION OF LOTS 3, 4 and 5 OF BLOCK '5' OF THE RANCHO SAN BERNARDINO

SAN BERNARDINO, CAL.



16 1/2